



THE ENTRY OF THE BRIDE

I Stand At The Threshold
(J.S. Bach)

THE WELCOME

The Reverend Canon Dan Tyndall

OPENING PRAYER

Let us pray, saying together:

God of wonder and of joy:
 grace comes from you,
and you alone are the source of life and love.
 Without you, we cannot please you;
without your love, our deeds are worth nothing.
 Send your Holy Spirit,
and pour into our hearts that most excellent gift of love,
 that we may worship you now with thankful hearts
 and serve you always with willing minds;
 through Jesus Christ our Lord, Amen.

HYMN
GUIDE ME, O THOU GREAT REDEEMER

(William Williams 1717-1791)

(Tune: Cwm Rhondda)

Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand:
Bread of heaven, bread of heaven
Feed me now and evermore.
Feed me now and evermore.

Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fiery cloudy pillar
Lead me all my journey through.
Strong Deliv'rer, strong Deliv'rer,
Be Thou still my Strength and Shield;
Be Thou still my Strength and Shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side:
Songs of praises, songs of praises
I will ever give to thee.
I will ever give to thee.

THE PREFACE

We have come together in the presence of God, to witness the marriage of Tim and Breda, to ask his blessing on them, and to share in their joy. Our Lord Jesus Christ was himself a guest at a wedding in Cana of Galilee, and through his Spirit he is with us now.

The Bible teaches us that marriage is a gift of God in creation and a means of his grace, a holy mystery in which man and woman become one flesh. It is God's purpose that, as husband and wife give themselves to each other in love throughout their lives, they shall be united in that love as Christ is united with his Church.

Marriage is given, that husband and wife may comfort and help each other, living faithfully together in need and in plenty, in sorrow and in joy. It is given, that with delight and tenderness they may know each other in love, and, through the joy of their bodily union, may strengthen the union of their hearts and lives. It is given as the foundation of family life in which children may be born and nurtured in accordance with God's will, to his praise and glory.

In marriage husband and wife belong to one another, and they begin a new life together in the community. It is a way of life that all should honour; and it must not be undertaken carelessly, lightly, or selfishly, but reverently, responsibly, and after serious thought.

This is the way of life, created and hallowed by God, that Tim and Breda are now to begin. They will each give their consent to the other; they will join hands and exchange solemn vows, and in token of this they will [each] give and receive a ring.

Therefore, on this their wedding day we pray with them, that, strengthened and guided by God, they may fulfil his purpose for the whole of their earthly life together.

THE DECLARATIONS

THE COLLECT

God our Father,
from the beginning
you have blessed creation with abundant life.
Pour out your blessings upon Tim and Breda,
that they may be joined in mutual love and companionship,
in holiness and commitment to each other.
We ask this through our Lord Jesus Christ your Son,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

READING

Philippians 4 vs 4-9
Read by Mr. Graham Burchell

Rejoice in the Lord always. I will say it again: Rejoice! Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things. Whatever you have learned or received or heard from me, or seen in me—put it into practice. And the God of peace will be with you.

HYMN
BE STILL FOR THE PRESENCE OF THE LORD

David J Evans (1957)

(Tune: Be Still)

Be still, for the presence of the Lord, the Holy One, is here.
Come, bow before him now, with reverence and fear.
In him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around;
he burns with holy fire, with splendour he is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place,
he comes to cleanse and heal, to minister his grace.
No work too hard for him, in faith receive from him;
be still, for the power of the Lord is moving in this place.



READING

Psalm 67

Read by Mr. Enda Cronnolly

May God be gracious to us and bless us
and make his face shine on us
so that your ways may be known on earth,
your salvation among all nations.

May the peoples praise you, God;
may all the peoples praise you.
May the nations be glad and sing for joy,
for you rule the peoples with equity
and guide the nations of the earth.
May the peoples praise you, God;
may all the peoples praise you.

The land yields its harvest;
God, our God, blesses us.
May God bless us still,
so that all the ends of the earth will fear him.

CHOIR ANTHEM

Psalm 23 with music by Howard Goodall

THE MARRIAGE

BLESSING

THE PROCLAMATION

HYMN
HOW GREAT THOU ART
Carl Boberg (1859–1940)
(Tune: Swedish Traditional)

O Lord my God! When I in awesome wonder
Consider all the works Thy hand hath made.
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

*Then sings my soul, my Saviour God, to Thee:
How great Thou art, how great Thou art!
Then sings my soul, my Saviour God, to Thee:
How great Thou art, how great Thou art!*

When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze:

And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in;
That on the cross, my burden gladly bearing,
He bled and died to take away my sin:

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great Thou art!

PRAYERS

*Read by Sinead Cronnolly and Katherine Pedrazzini
(ending with The Lord's Prayer)*

As our Saviour taught us, so we pray.
Our Father, who art in heaven, hallowed be thy Name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever. **Amen.**

THE DISMISSAL

REGISTRATION OF THE MARRIAGE

CHOIR ANTHEM

For The Beauty of the Earth by John Rutter

PROCESSION OF THE BRIDE AND GROOM

Toccata by Widor