

**ENTRANCE OF THE BRIDE - All stand**

*Ave Maria (Franz Schubert 1797-1828)*

**THE WELCOME**

**Hymn: Great is thy faithfulness**

**Refrain: Great is thy faithfulness!**

**Great is thy faithfulness!**

**Morning by morning new mercies I see;  
all I have needed thy hand hath provided,  
great is thy faithfulness, Lord, unto me.**

Great is thy faithfulness, O God my Father,  
there is no shadow of turning with thee;  
thou changest not, thy compassions they fail not,  
as thou hast been thou for ever wilt be. **[refrain]**

Summer and winter, and spring-time and harvest,  
sun, moon and stars in their courses above,  
join with all nature in manifold witness  
to thy great faithfulness, mercy and love. **[refrain]**

Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside! **[refrain]**

## GREETING

### **Gloria (Mass IX 'Cum Jubilo')**

*The Gloria is sung antiphonally: All sing from 'Laudamus te..'*

Gloria in excelsis Deo

Et in terra pax hominibus bonae voluntatis.

Laudamus Te, benedicimus Te, adoramus Te, glorificamus Te,

Gratias agimus tibi propter magnam gloriam tuam,

Domine Deus, Rex coelestis, Deus Pater omnipotens.

Domine Fili Unigenite, Jesu Christe,

Domine Deus, Agnus Dei, Filius Patris:

Qui tollis peccata mundi miserere nobis;

Qui tollis peccata mundi suscipe deprecationem nostram,

Qui sedes ad dexteram Patris miserere nobis.

Quoniam Tu solus Sanctus, Tu solus Dominus,

Tu solus Altissimus, Jesu Christe,

Cum Sancto Spiritu in gloria Dei Patris. Amen.

## LITURGY OF THE WORD

### FIRST READING

*Genesis 2:18-24*

The Lord God said: “It is not good for the man to be alone. I will make a suitable partner for him.” So the Lord God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the Lord God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: “This one, at last, is bone of my bones and flesh of my flesh; This one shall be called ‘woman’ for out of ‘her man’ this one has been taken.” That is why a man leaves his father and mother and clings to his wife, and the two of them become one body.

The word of the Lord.

**R.: Thanks be to God**

## RESPONSORIAL PSALM

**R.: The Lord is my shepherd, there is nothing I shall want**

The Lord is my shepherd,  
there is nothing I shall want.  
Fresh and green are the pastures  
Where he gives me repose.  
Near restful waters he leads me  
To revive my drooping spirit

**R.: The Lord is my shepherd, there is nothing I shall want**

He guides me along the right path;  
He is true to his name.  
If I should walk in the valley of darkness no evil, would I fear.  
You are there with your crook and your staff;  
with these you give me comfort.

**R.: The Lord is my shepherd, there is nothing I shall want**

You have prepared a banquet for me  
In the sight of my foes.  
My head you have anointed with oil;  
My cup is overflowing.

**R.: The Lord is my shepherd, there is nothing I shall want**

## SECOND READING

*Dalla Lettera di San Paolo ai Romani (Romans 5:1-11)*

Giustificati dunque per fede, abbiamo pace con Dio per mezzo di Gesù Cristo, nostro Signore, mediante il quale abbiamo anche avuto, per la fede, l'accesso a questa grazia nella quale stiamo fermi; e ci gloriamo nella speranza della gloria di Dio; non solo, ma ci gloriamo anche nelle afflizioni, sapendo che l'afflizione produce pazienza, la pazienza esperienza, e l'esperienza speranza. O la speranza non delude, perché l'amore di Dio è stato sparso nei nostri cuori mediante lo Spirito Santo che ci è stato dato. Infatti, mentre noi eravamo ancora senza forza, Cristo, a suo tempo, è morto per gli empì. Difficilmente uno morirebbe per un giusto; ma forse per una persona buona qualcuno avrebbe il coraggio di morire; Dio invece mostra la grandezza del proprio amore per noi in questo: che, mentre eravamo ancora peccatori, Cristo è morto per noi. Tanto più dunque, essendo ora giustificati per il suo sangue, saremo per mezzo di lui salvati dall'ira. Se infatti, mentre eravamo nemici, siamo stati riconciliati con Dio mediante la morte del Figlio suo, tanto più ora, che siamo riconciliati, saremo salvati mediante la sua vita. Non solo, ma ci gloriamo anche in Dio per mezzo del nostro Signore Gesù Cristo, mediante il quale abbiamo ora ottenuto la riconciliazione.

Parola del Signore.

**R.: Rendiamo grazie a Dio**

**GOSPEL ACCLAMATION - All stand**

Alleluia, Alleluia!

As long as we love one another God will live in us,  
and his love will be complete is us. Alleluia

**GOSPEL**

*Matthew 5:1-12a*

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. He began to speak. This is what he taught them: 'How happy are the poor in spirit: theirs is the kingdom of heaven. Happy the gentle: they shall have the earth for their heritage. Happy those who mourn: they shall be comforted. Happy those who hunger and thirst for what is right: they shall be satisfied. Happy the merciful: they shall have mercy shown them. Happy the pure in heart: they shall see God. Happy the peacemakers: they shall be called sons of God. Happy those who are persecuted in the cause of right: theirs is the kingdom of heaven. Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad for your reward will be great in heaven.'

The Gospel of the Lord.

**R.: Praise to you, Lord Jesus Christ.**

**HOMILY - All sit**

**CELEBRATION OF MATRIMONY**

**BLESSING AND GIVING OF THE RINGS**

**SIGNING OF THE REGISTER**

*Excerpts from 'Gloria' (Antonio Vivaldi 1678-1741)*

## **PRAYER OF THE FAITHFUL – All stand**

1. Let us pray for Martha and Dario who are now united in marriage. May God keep them in his care and may He bless their world with health and happiness. Let us pray to the Lord.

**R.: Lord hear our prayer.**

2. Let us pray for the parents of Martha and Dario and for all their family and friends who have helped to become husband and wife. Let us pray to the Lord.

**R.: Lord hear our prayer.**

3. Let us pray for all who could not be with us today. Through your grace grant that they share in the joy of the day. Let us pray to the Lord.

**R.: Lord hear our prayer.**

4. Let us pray for all couples preparing for marriage that God may guide them as they prepare for this important day. Let us pray to the Lord.

**R.: Lord hear our prayer.**

5. Let us pray for our relatives and friends who have departed from this life. Let us pray especially for N and N, and may God unite us again in the joys of heaven. Let us pray to the Lord.

**R.: Lord hear our prayer.**

P. Priest concludes with a prayer.

**R.: Amen**

**Offertory Hymn: 705 Bring to the Lord a glad new song**

## LITURGY OF THE EUCHARIST

### SANCTUS

*Missa brevis Sancti Joannis de Deo*  
(*Joseph Haydn 1732-1809*)

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

### RITE OF COMMUNION

#### THE LORD'S PRAYER – All stand

Pater noster, qui es in caelis:

sanctificétur Nomen Tuum:

advéniat Regnum Tuum:

fiat volúntas Tua,

sicut in caelo, et in terra.

Panem nostrum

cotidiánum da nobis hódie,

et dimítte nobis débito nostra,

sicut et nos

dimíttimus debitóribus nostris.

et ne nos indúcas in tentatiónem;

sed líbera nos a Malo.

### NUPTIAL BLESSING

### THE SIGN OF PEACE

### BREAKING OF THE BREAD