

He gave us eyes to see them,  
And lips that we might tell  
How great is God Almighty,  
Who has made all things well.

All things bright and beautiful,  
All creatures great and small,  
All things wise and wonderful,  
The Lord God made them all.

### **The Preface**

In the presence of God, Father, Son and Holy Spirit, we have come together to witness the marriage of Niamh Therese O'Dea and James Christopher Smith, to pray for God's blessing on them, to share their joy and to celebrate their love.

Marriage is a gift of God in creation through which husband and wife may know the grace of God. It is given that as man and woman grow together in love and trust, they shall be united with one another in heart, body and mind, as Christ is united with his bride, the Church. The gift of marriage brings husband and wife together in the delight and tenderness of sexual union and joyful commitment to the end of their lives. It is given as the foundation of family life in which children are [born and] nurtured and in which each member of the family, in good times and in bad, may find strength, companionship and comfort, and grow to maturity in love.

Marriage is a way of life made holy by God, and blessed by the presence of our Lord Jesus Christ with those celebrating a wedding at Cana in Galilee. Marriage is a sign of unity and loyalty which all should uphold and honour. It enriches society and strengthens community.

No one should enter into it lightly or selfishly but reverently and responsibly in the sight of almighty God. Niamh and James are now to enter this way of life. They will each give their consent to the other and make solemn vows, and in token of this they will [each] give and receive a ring. We pray with them that the Holy Spirit will guide and strengthen them, that they may fulfil God's purposes for the whole of their earthly life together.

### **The Declarations**

### **The Collect**

**Wedding Prayer by Robert Louis Stevenson**

Read by Georgie Fielden

Lord, behold our family here assembled.  
We thank you for this place in which we dwell,  
For the love that unites us,  
For the peace accorded us this day,  
For the hope with which we expect the morrow,  
For the health, the work, the food,  
And the bright skies that make our lives delightful;  
For our friends in all parts of the earth.  
Amen

**Extract from *The Love Letters of Abelard and Heloise: Letter 2***

Read by Daniel Smith

We may write to each other; so innocent a pleasure is not denied us. Let us not lose through negligence the only happiness which is left us, and the only one perhaps which the malice of our enemies can never ravish from us. I shall read that you are my husband and you shall see me sign myself your wife. In spite of all our misfortunes you may be what you please in your letter. Letters were first invented for consoling such solitary wretches as myself. Having lost the substantial pleasures of seeing and possessing you, I shall in some measure compensate this loss by the satisfaction I shall find in your writing. There I shall read your most sacred thoughts; I shall carry them always about with me, I shall kiss them every moment; if you can be capable of any jealousy let it be for the fond caresses I shall bestow upon your letters, and envy only the happiness of those rivals. That writing may be no trouble to you, write always to me carelessly and without study; I had rather read the dictates of the heart than of the brain. I cannot live if you will not tell me that you still love me; but that language ought to be so natural to you, that I believe you cannot speak otherwise to me without violence to yourself. And since by this melancholy relation to your friend you have awakened all my sorrows, 'tis but reasonable you should allay them by some tokens of your unchanging love.

**Hymn: Shine, Jesus, Shine**

Lord, the light of your love is shining  
In the midst of the darkness, shining  
Jesus, light of the world, shine upon us  
Set us free by the truth you now bring us  
Shine on me, shine on me.

Shine, Jesus, shine, fill this land with the Father's glory  
Blaze, Spirit, blaze, set our hearts on fire  
Flow, river, flow, flood the nations with grace and mercy  
Send forth Your word, Lord, and let there be light.

Lord, I come to your awesome presence  
From the shadows into your radiance  
By the blood, I may enter your brightness  
Search me, try me, consume all my darkness  
Shine on me, shine on me.

Shine, Jesus, shine, fill this land with the Father's glory  
Blaze, Spirit, blaze, set our hearts on fire  
Flow, river, flow, flood the nations with grace and mercy  
Send forth Your word, Lord, and let there be light.

As we gaze on your kingly brightness  
So our faces display your likeness  
Ever changing from glory to glory  
Mirrored here may our lives tell your story  
Shine on me, shine on me.

Shine, Jesus, shine, fill this land with the Father's glory  
Blaze, Spirit, blaze, set our hearts on fire  
Flow, river, flow, flood the nations with grace and mercy  
Send forth Your word, Lord, and let there be light.

### ***Wedding at Cana***

Read by Kate Monahan

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.'

His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water

knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

### **Sermon**

### **The Vows**

### **The Giving of Rings**

### **The Proclamation**

### **The Blessing of the Marriage**

### **Signing of the Marriage Document**

### **The Prayers, to include The Lord's Prayer**

*Let us pray with confidence as our Saviour has taught us:*

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

### **Hymn: Lord of the Dance**

I danced in the morning when the world was begun,  
And I danced in the moon and the stars and the sun,  
And I came down from heaven and I danced on the earth:  
At Bethlehem I had my birth.