

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT

The Priest says the Collect prayer, at the end of which the people respond:
Amen.

THE LITURGY OF THE WORLD

First Reading - All sit

Shakespeare – Sonnet 116

Let me not to the marriage of true minds
Admit impediments. Love is not love
Which alters when it alteration finds,
Or bends with the remover to remove.
O no! It is as ever-fixed mark
That looks on tempests and is never shaken;
It is the star to every wand'ring bark,
Whose worth's unknown, although his height be taken.
Love's not Time's fool, though rosy lips and cheeks
Within his bending sickle's compass come;
Love alters not with his brief hours and weeks,
But bears it out even to the edge of doom.
If this be error and upon me prov'd,
I never writ, nor no man ever lov'd.

Psalm no.145

The psalmist says the Psalm, with the people making the response.

How good is the Lord to all.

The Lord is kind and full of compassion,
Slow to anger, abounding in mercy.
How good is the Lord to all,
Compassionate to all his creatures.

How good is the Lord to all.

All your works shall thank you, O Lord,
And all your faithful ones bless you.
The eyes of all look to you
And you give them their food in due season.

How good is the Lord to all.

The Lord is righteous in all his ways
And holy in all his deeds.

The Lord is close to all who call him,
And who call on him in truth.

How good is the Lord to all.

Second Reading

A reading from the first letter of St Paul to the Corinthians

If I give away all that I possess, piece by piece, and if I even let them take my body to burn it, but am without love, it will do me no good whatever. Love is always patient and kind, it is never jealous; love is never boastful or conceited; it is never rude or selfish; it does not take offence, and it is not resentful. Love takes no pleasure in other people's sins but delights in the truth; it is always ready to excuse, to trust, to hope, and to ensure whatever comes. Love does not come to an end.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLIMATION - ALL STAND

The Lord be with you.

And with your spirit.

The Priest, makes the Sign of the Cross on the book and, together with the people, on his forehead, lips, and breast.

Glory to you, O Lord.

A reading from the holy Gospel according to John.

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him "The have no wine". Jesus said, "Woman, why turn to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." There were six stone jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water", and they filled them to the brim. "Draw some out now," he told them, "and take it to the steward." They did this; the steward tasted the water, and it turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said: "People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now." This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE HOMILY - ALL SIT

THE CELEBRATION OF MARRIAGE - ALL STAND

The Questions before the Consent: The Priest asks the couple about their freedom of choice, and fidelity to each other.

The Civil Declaration of Freedom: The couple declare their freedom to marry.

The Consent: The couple give their consent to one another, pledging to love and cherish their spouse for ever.

The Reception of the Consent: The Priest prays for the couple.

Let us bless the Lord.

Thanks be to God.

The Blessing and Giving of Rings

The couple exchange rings as a sign of their marriage.

The Universal Prayer (Prayer of the Faithful)

After each intention the minister says:

Lord, in your mercy.

Hear our prayer.

The Priest concludes the Prayer with a collect. Following this the people sit.

THE LITURGY OF THE EUCHARIST - ALL STAND

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Then the Priest says the Prayer over the Offerings
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest continues with the Preface and concludes with:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Priest continues with the Eucharistic Prayer. After the words of Consecration:

The mystery of faith.

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

At the end of the prayer the Priest raises the chalice and the paten with the host:

Through him, and with him, and in him,

O God, almighty Father,

in the unity of the Holy Spirit,

all glory and honour is yours,

for ever and ever.

Amen