

Order Of Service

Entrance "Hallelujah" on violin

*Opening Hymn
"Shine Jesus Shine"*

*First Reading
A reading from 1 Corinthians 13 by Lourda Kennedy*

Psalm 67

*Second Reading
John 2:1-11 by Samantha Sheehan (Crean)*

The Marriage Service

The Acclamations

*The Prayers
Hymn
"Give me oil in my lamp"*

The Blessing

Signing of the Register

The Crean vocal "The Voyager"

*Exit
"Bittersweet symphony"*

Hymn "Shine Jesus Shine"

1. Lord, the light of Your love is shining, In the midst of the darkness, shining, Jesus, Light of the World, shine upon us, Set us free by the truth You now bring us, Shine on me, shine on me.

Shine, Jesus shine, Fill this land with the Father's glory, Blaze, Spirit blaze, Set our hearts on fire. Flow, river flow, Flood the nations with grace and mercy, Send forth Your word, Lord, and let there be light.

2. Lord, I come to Your awesome presence, From the shadows into Your radiance, By the blood I may enter Your brightness, Search me, try me, consume all my darkness, Shine on me, shine on me.

3. As we gaze on Your kingly brightness So our faces display Your likeness, Ever changing from glory to glory, Mirrored here may our lives tell Your story, Shine on me, shine on me.

First Reading

A reading from 1 Corinthians 13 by Lourda Kennedy

If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing. Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres.

Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. For we know in part and we prophesy in part, but when completeness comes, what is in part disappears. When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. For now we see only a reflection as in a mirror; then we shall see face to face.

Now I know in part; then I shall know fully, even as I am fully known.

And now these three remain: faith, hope and love. But the greatest of these is love

Psalm 67

1. God will be gracious and bless us and make his face to shine upon us,
2. That your way may be known upon earth, your saving power among all nations.
3. Let the people praise you, O God; let all the people praise you!
4. O let the nations rejoice and be glad, for you will judge the people righteously and govern the nations upon earth.
5. Let the people praise you, O God; let all the people praise you!
6. Then shall the earth bring forth her increase and God, our own God, will bless us;
7. God will bless us; and all the ends of the earth shall fear him

Second Reading

John 2:1-11 by Samantha Sheehan (Crean)

Jesus Changes Water Into Wine

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine." "Woman, why do you involve me?" Jesus replied. "My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim. Then he told them, "Now draw some out and take it to the master of the banquet." They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him

Marriage Service

Affirmation by the congregation

Dean: Will you, the family and friends of Deborah and Dermot, support and encourage them in their marriage?

All: *We will*

A c c l a m a t i o n

Dean: Blessed are you, heavenly Father.

All: *You give joy to the bridegroom and bride.*

Dean: Blessed are you, Lord Jesus Christ:

All: *You have brought new life to your people.*

Dean: Blessed are you, Holy Spirit of God

All: *You bring us together in love*

Dean: Blessed be the Father, the Son and the Holy Spirit.

All: *One God, to be praised for ever. Amen*

Hymn Give me Oil in my Lamp

1. Give me oil in my lamp, keep me
burning,
give me oil in my lamp, I pray;
give me oil in my lamp, keep me
burning,
keep me burning till the break of
day.

*Sing hosanna, sing hosanna,
sing hosanna to the King of kings!
Sing hosanna, sing hosanna,
sing hosanna to the King!*

2 Give me joy in my heart, keep me
praising,
give me joy in my heart, I pray;
give me joy in my heart, keep me
praising,
keep me praising till the break of
day.

2 Give me joy in my heart, keep me
praising,
give me joy in my heart, I pray;
give me joy in my heart, keep me praising,
keep me praising till the break of day.

3 Give me peace in my heart, keep me
loving,
give me peace in my heart, I pray;
give me peace in my heart, keep me loving,
keep me loving till the break of day.

4 Give me love in my heart, keep me
serving,
give me love in my heart,
Give me love in my heart, keep me serving.
Keep me serving till the break of day.