

First reading: Genesis 2:18-24

The Lord God said, *'It is not good that the man should be alone. I will make him a helpmate.'* So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven, and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed: *'This at last is bone from my bones and flesh from my flesh! This is to be called woman, for this was taken from man.'* This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

Psalm 148

Join in the response to the psalm:

Let all praise the name of the Lord.

Praise the Lord from the heavens,
praise him in the heights;
Praise him, all you his angels,
praise him, all you his hosts.

R. Let all praise the name of the Lord.

Praise him, sun and moon;
praise him, all you shining stars.
Praise him, you highest heavens,
and you waters above the heavens.

R. Let all praise the name of the Lord.

Mountains and all hills,
fruit trees and all cedars;
beasts, both wild and tame,
creeping things and birds on the wing.

R. Let all praise the name of the Lord.

Kings of the earth and all peoples,
princes and all judges of the earth,
young men and maidens as well,
the old and the young together.
Let them praise the name of the Lord,
for his name alone is exalted.

R. Let all praise the name of the Lord.

His splendour above earth and heaven.
He exalts the strength of his people.

R. Let all praise the name of the Lord.

Second Reading: Romans 12: 1-2. 9-18

Think of God's mercy, my brothers, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

Do not let your love be a pretence, but sincerely prefer good to evil. Love each other as much as brothers should, and have a profound respect for each other. Work for the Lord with untiring effort and with great earnestness of spirit. If you have hope, this will make you cheerful. Do not give up if trials come; and keep on praying. If any of the saints are in need you must share them; and you should make hospitality your special care.

Bless those who persecute you; never curse them, bless them. Rejoice with those who rejoice and be sad with those in sorrow. Treat everyone with equal kindness; never be condescending but make real friends with the poor. Do not allow yourself to become self-satisfied. Never repay evil with evil but let everyone see that you are interested only in the highest ideals. Do all you can to live at peace with everyone.

Gospel Reading: John 2:1-11

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, *'they have no wine.'* Jesus said, *'Woman why turn to me? My hour has not come yet.'* His mother said to the servants, *'Do whatever he tells you.'* There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, *'Fill the Jars with water,'* and they filled them to the brim. *'Draw some out now,'* He told them, *'and take it to the steward.'* They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, *'people generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink, but you have kept the best wine until now.'*

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let His glory be seen, and his disciples believed him.

The Homily

The Marriage

The Intercessions

LITURGY OF THE EUCHARIST

Offertory prayers & Eucharistic Prayer

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

During Communion: *Franck Panis Angelicus*