



*WEDDING SERVICE
AND NUPTIAL MASS*

*Elena Andrea Attfield
& Jurie Hendrik
Wynand Wessels*

*Friday 8th November 2024
Feast of St. Élisabeth of the Trinity*

*St. Bede's Church
London*

The priest recites over the Bride & Bridegroom:

Deus Abraham, Deus Isaac,
et Deus Jacob sit vobiscum:
et ipse adimpleat benedictionem
suam in vobis: ut videatis filios
filiorum vestrorum usque ad tertiam
et quartam generationem, et postea
vitam aeternam habeatis sine fine:
adjuvante Domino nostro Jesu Christo,
qui cum Patre et Spiritu Sancto vivit
et regnat Deus, per omnia saecula
saeculorum. Amen.

May the God of Abraham, the God of Isaac,
the God of Jacob be with you,
and may He fulfil in you His blessing;
so that you may see your children's
children to the third and
fourth generation and afterwards
possess everlasting and boundless life.
Through the help of our Lord Jesus Christ,
who with the Father and the Holy Ghost
lives and reigns, God, for ever
and ever. Amen.

The Last Gospel (John 1:1-14)

In principio erat Verbum,
et Verbum erat apud Deum,
et Deus erat Verbum.
Hoc erat in principio apud Deum.
Omnia per ipsum facta sunt: et sine ipso
factum est nihil quod factum est: in ipso
vita erat, et vita erat lux hominum:
et lux in tenebris lucet, et tenebrae eam
non comprehenderunt. Fuit homo missus
a Deo, cui nomen erat Ioannes. Hic venit
in testimonium, ut testimonium perhiberet
de lumine, ut omnes crederent per illum.
Non erat ille lux, sed ut testimonium
perhiberet de lumine. Erat lux vera quae
illuminat omnem hominem venientem in
hunc mundum. In mundo erat, et mundus
per ipsum factus est et mundus eum non
cognovit. In propria venit, et sui eum
non receperunt. Quotquot autem receperunt
eum, dedit eis potestatem filios Dei fieri, his,
qui credunt in nomine eius: qui non ex
sanguinibus, neque ex voluntate carnis,
neque ex voluntate viri, sed ex Deo nati sunt.
(kneel) ET VERBUM CARO FACTUM EST (stand)
et habitavit in nobis: et vidimus gloriam eius,
gloriam quasi Unigeniti a Patre,
plenum gratiae et veritati.

In the beginning was the Word,
and the Word was with God,
and the Word was God.
The same was in the beginning with God.
All things were made by Him, and without Him
was made nothing that was made: in Him was
life, and the life was the Light of men; and the
Light shineth in darkness, and the darkness did
not comprehend it. There was a man sent from
God, whose name was John. This man came for a
witness, to give testimony of the Light, that all
men might believe through him. He was not the
Light, but was to give testimony of the Light.
That was the true Light, which enlighteneth
every man that cometh into this world. He was
in the world, and the world was made by Him,
and the world knew Him not. He came unto His
own, and His own received Him not. But as
many as received Him, He gave them power to
be made the sons of God, to them that believe in
His Name, who are born not of blood, nor of the
will of the flesh, nor of the will of man, but of
God. **(kneel) AND THE WORD WAS MADE
FLESH (stand)** and dwelt among us:
and we saw His glory, the glory as it were
of the Only begotten of the Father,
full of grace and truth.

Wedding Recessional

Hornpipe (aus der Wassermusik)

(composed by George Frideric Händel at King George I's request for a concert on the River Thames)

DEO GRATIAS

You are now invited to gather with confetti at the church entrance, before journey to the reception venue. If you are taking group transport, please be seated on the bus by **14:00**. For those driving to the venue, parking is available at Blackheath Rugby Club

Drinks will commence at **15:00** at Tudor Barn Eltham,
Well Hall Pleasaunce, SE9 6SZ

